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**Maryland Board of Examiners of Landscape Architects**  
**Business Meeting Minutes**

**DATE:** Monday, January 26, 2026

**TIME:** 1:30 P.M.

**LOCATION:** 100 S. Charles St.  
Tower 1  
Baltimore, MD 21201  
*(Teleconference via Google Meet)*

**MEMBERS PRESENT:** Christopher Schein, *Chair*  
Grace Fielder, *Secretary*  
Heather English, *Landscape Architect*  
Melvilynn Allen, *Consumer Member*

**MEMBERS ABSENT:** Michelle Brown, *Consumer Member*

**STAFF PRESENT:** Zevi Thomas, *Executive Director*  
Raquel Meyers, *Assistant Executive Director*  
Dorian Price, *Administrative Specialist*  
Matthew Venuti, *Board Counsel*

**OTHERS PRESENT:** None

**Meeting Called to Order**

Chris Schein, Chair, called the Board for Examiners of Landscape Architects meeting to order at 1:31 p.m.

**Approval of Meeting Minutes**

The members reviewed the minutes of the business meeting held on October 20, 2025. Motion (I) was made by Ms. Fielder, seconded by Ms. English, and unanimously carried by the Board to approve the October 20th meeting minutes without corrections.

## **Correspondence**

None

## **Executive Director's Report**

Mr. Thomas reminded the Board that the Annual Maryland Board of Ethics financial disclosures are due April 30, 2026. He will send a copy after the meeting and is available to assist first-time Board members with this process.

## **Board Counsel's Report**

Mr. Venuti reported that the Board's proposed modernization of the Title Act revisions has been introduced in both chambers of the Maryland Assembly and is moving forward. Among other changes, the name of the Board would change from the Board of Examiners of Landscape Architecture to the Board of Professional Landscape Architects.

## **New Business**

None

## **Old Business**

*Regulatory Committee Report for Statute and Regulation Review*

None

## **Annual Review of CPC Providers**

None

## **Digital Signature and Regulation Review**

None

**Executive Session:**

None

**Review of Applications**

Motion (II) was made by Ms. Fielder, seconded by Ms. English and unanimously carried by the board to approve (4) L.A.R.E applications and (6) reciprocal applications for licensure.

**Complaint Committee Report**

Ms. Allen reported the following

Case **01-LA-2026**: Closed

Motion (III) was made by Ms. Fielder, seconded by Mr. Schein, and unanimously carried by the board to approve the recommendations of the complaint committee.

**Adjournment**

Mr. Schein announced the next meeting will be held on April 20, 2026. There being no further business to discuss, Motion (IV) was made by Ms. English, seconded by Ms. Fielder, and unanimously carried by the Board to adjourn the meeting at 2:11 p.m.

*Chair's Signature:* \_\_\_\_\_

*Date:* \_\_\_\_\_